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201 S. FERNE CLYFFE ROAD - GOREVILLE, IL 62939

GOREVILLE COMMUNITY UNIT #1
2019-2020 AFFIDAVIT OF RESIDENCY

Each of the following questions must be answered prior to a new student being admitted into the Goreville School District.

STUDENT'S NAME _____ GRADE _____

Circle either "yes" or "no" to each question, in some instances a comment may be necessary.

- | | | |
|---|-----|----|
| 1. I do hereby certify that, as parent or legal guardian of a child enrolling at GOREVILLE UNIT #1, Johnson County, IL, I have read <i>District Policy 7:60</i> defining residency requirements; and I do hereby certify that my child is in compliance with the above policy | YES | NO |
| 2. Has the child's address changed within the last year? (If yes, you must show proof of residency.) All new students to the district, including kindergarten, MUST show proof of residency. | YES | NO |
| 3. Does the child have an Individual Education Plan (IEP)? | YES | NO |
| 4. Does the child reside with his/her parents? | YES | NO |

If the answer to question #4 is "NO", what is the nature of the legal relationship between the student and the person with whom the student resides? _____

5. Mark one of following if it describes (a) your child's current living situation; or (b) your living situation if you are a youth not living with a parent/guardian.

- | | |
|--|---|
| <input type="checkbox"/> With relatives or others due to lack of housing | <input type="checkbox"/> Shelter |
| <input type="checkbox"/> Motel/hotel, camp ground, or other due to lack of housing | <input type="checkbox"/> Temp shelter waiting on DCFS placement |
| <input type="checkbox"/> Train, bus station, park, or in a car | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Abandoned apartment/building | <input type="checkbox"/> Disaster Victim? Explain _____ |

ANY PERSON WHO KNOWINGLY ENROLLS OR ATTEMPTS TO ENROLL A NON-RESIDENT STUDENT IN A SCHOOL DISTRICT OR PRESENTS ANY FALSE INFORMATION RESIDENCY COMMITS A CLASS C MISDEMEANOR.

(Parent/Guardian Signature)

(Date)

 "HOME OF THE BLACKCATS" 